

**REALTORS® Association of Lincoln**  
**CONFIDENTIAL MEMBERSHIP APPLICATION**  
**REALTOR® / APPRAISER**

*Please print clearly!*

**RAL Office Use Only**

Agent ID # \_\_\_\_\_

Password \_\_\_\_\_

Date \_\_\_\_\_

NRDS # \_\_\_\_\_

Office ID # \_\_\_\_\_

User Type \_\_\_\_\_

SentriLock: \_\_\_ Yes \_\_\_ No

Supra: \_\_\_ Yes \_\_\_ No

**I. Individual information:**

Name \_\_\_\_\_  
                    First                    Middle                    Last

Nickname \_\_\_\_\_ Gender \_\_\_ Male \_\_\_ Female \_\_\_ Prefer not to answer

Home Street Address \_\_\_\_\_

Home City, State, Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_ Date of Birth \_\_\_\_\_

Email Address \_\_\_\_\_

Nebraska Real Estate License Number #: \_\_\_\_\_  Broker  Salesperson

**OR**  
Nebraska Appraiser License #: \_\_\_\_\_

Primary Field of Business:  Residential  Commercial

Languages spoken: \_\_\_\_\_

**II. Office information:**

Real Estate Office Name: \_\_\_\_\_

New Brokerage/Office?  Yes  No *IF YES, please complete the following:*

Office Address \_\_\_\_\_  
  Street  Suite #

\_\_\_\_\_  
                    City  State  Zip

Office Phone: \_\_\_\_\_ Office Fax: \_\_\_\_\_

**III. Professional history:**

1. Are you a member of, or have you previously held, membership in any REALTOR® association?  
 Yes  No

*If "yes," give name(s) of each association, type(s) of membership held, and dates of membership. You will also need to provide a Letter of Good Standing from your previous/current Association:*

---

---

2. Has your real estate or appraiser license in this state, or any other state, been suspended or revoked, or is a proceeding concerning your license now pending with either a regulatory agency or a REALTOR® organization?  
 Yes  No *If "yes," attach explanation and specify the place and date of the action(s).*

**IV. For principals, partners, corporate officers or designated REALTORS®/Appraisers only:**

1. What is your firm's structure:  Sole Proprietorship  Partnership  Corporation  LLC

*Please list the names and titles of all principals and corporate officers:* \_\_\_\_\_

---

2. Is the office address, stated in Section II, your principal place of business?  Yes  No

*If "no," give business address:* \_\_\_\_\_

**V. Computation of Dues, Fees and Deposits:**

The payment made with this application will include: (1) a one-time application fee of \$275.00; (2) a GPR MLS firm fee (for new GPR MLS offices only) of \$300.00; (3) an RAL new firm fee of \$400; and (4) a prorated dues payment for the current year. *Local dues are prorated from the first day of each month, based on a fiscal year of October 1 through September 30. State and national dues are prorated from the first day of each month, based on a calendar year of January 1 through December 31.*

Annual dues for 2025 are \$676 (\$200 local + \$275 state + \$201 national)

**ATTENTION:** In addition to the amount paid with this application, **annual dues will be billed to all members in July of each year. Dues must be paid before August 31, to avoid a \$50 late penalty. Members with unpaid dues on October 1 will be terminated.** If applying for membership on or after July 1, prorated dues for current year and dues for the following fiscal year will be collected together.

**TOTAL DUE WITH APPLICATION: \$\_\_\_\_\_ Please Make Payment Payable to "RAL"**

**VI. Authorization for payment of MLS fees.**

I authorize Great Plains Regional MLS to debit my checking/savings account monthly for participant/subscriber fees and any optional services that I authorize. I understand the fees will vary from time to time as set by the Board of Directors and that this form is valid as long as I am a participant/subscriber of GPRMLS. Current charges: \$35.00 per month for subscribers (Agents) and \$76.00 per month for participants (Designated REALTORS®/Appraisers).

***To avoid service interruption, please notify GPRMLS of any changes in your account information prior to the last day of the month. GPRMLS charges will be debited on the fifth business day each month.***

**VII. Certification:** I certify that the above information is true and correct and that failure to provide complete information as requested or any misstatement of fact shall be grounds for denial of membership or revocation of my membership.

I understand that I shall be granted provisional membership immediately upon submission of a completed application form and remittance of applicable association dues and any application fee, which will be returned to me in the event I am not accepted to membership. As a provisional member, I shall be considered a REALTOR® and shall be subject to all of the same privileges and obligations of membership including a commitment to abide by the Code of Ethics, the Bylaws and Rules of the REALTORS® Association of Lincoln and Great Plains Regional MLS. I understand that the temporary status created by Provisional membership is granted subject to subsequent review of the application in accordance with Association Bylaws. If the Board of Directors determines that I do not meet all of the qualifications for membership as established in the Association's Bylaws, or if I do not satisfy all of the requirements of membership such as the completion of a mandatory orientation program, membership may, at the discretion of the Board of Directors, be terminated. I understand that when all of the requirements for membership have been satisfied, the Provisional membership status shall automatically become permanent REALTOR® membership.

Applicant acknowledges that if accepted to membership and he/she subsequently resigns or is expelled from membership with an ethics complaint or arbitration request pending, the Board of Directors may condition renewal of membership upon applicant's verification that he/she will submit to the pending ethics or arbitration proceeding and will abide by the decision of the Hearing Panel; or if applicant resigns or is expelled from membership without having complied with an award in arbitration, the Board of Directors may condition renewal of membership upon his/her payment of the award, plus any costs that have been established previously as due and payable in relation thereto, provided that the award and such costs have not, in the interim, been otherwise satisfied. I also authorize the association to invite and receive information and comment about me from any Member or other person. I agree that any information and comment about me from any Member or other person in response to any such invitation shall be conclusively deemed to be privileged and not form the basis of any action by me for slander, libel, or defamation of character.

By paying dues or submitting your information, you agree that all contact information provided to RAL or GPRMLS is your business information. As such, you authorize its use in databases or directories that may be publicly viewable. Further, you agree to be contacted regarding real estate and other business matters by telephone, fax, electronic messaging, or mail by all RAL and GPRMLS employees, contractors, members, Users, and their related staff. You also waive and release all legal rights or claims you may have pertaining to communications made using your provided contact information.

In addition, you grant permission to RAL and GPRMLS to use photographs, videos, or other images or likenesses of you in print, electronic display, or any other communication related to the operation of RAL or GPRMLS.

**MLS Acceptance** (if applicable): By submitting application for membership, applicant acknowledges that upon acceptance member will be subject to and will follow the bylaws and rules of Great Plains Regional MLS (GPRMLS) including completion of the GPRMLS orientation within 90 days of joining. The submission of a listing to Great Plains Regional MLS, by a member, is a warranty to GPRMLS that the member has all rights to and grants GPRMLS authority for GPRMLS to include the property listing content, including all photos, in its copyrighted MLS compilation (which is jointly owned by GPRMLS and the listing broker) and such data or reports flowing therefrom including the assignment or licensing thereof.

Date: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_